# Seymour, IN 47274

Dear Parent and/or Guardians,

Thank you.

We hope that you find your child's Kindergarten year an exciting one.

If your child has any special needs that need to be addressed at school, please let us know. I will be happy to meet with you if you have any questions or concerns related to your child's health.

If you would like to meet with the school nurse, please fill out the form below and return it to the school office.

Please have your medical providers complete the attached examination forms concerning your Kindergarten child. These completed forms, along with a copy of your child's birth certificate, must be turned into the ZLS school office by the first day of school.

| Zion Lutheran School<br>Principal  |
|--|
| would like to meet with the Principal, concerning issues with my child's health. |
| YES NO   |
| Child's Name   |
| Parent's Name  |
| Phone Number   |
| Comments:  |
|  |

Health Examination Form

| Child's Name   |                           |                  | Exam Date:                            |  |
|----------------|---------------------------|------------------|---------------------------------------|--|
|                |                           |                  |                                       |  |
|                |                           | Lutheran School  | _                                     |  |
| Allergies:     |                           |                  | <u></u>                               |  |
| Will an Epi Pe | en be needed at school: _ |                  | <u></u>                               |  |
| PHYSICAL 1     | EXAMINATION               | (code: No Defect | 0 Defect – Note)                      |  |
| Immi           | ınizations                |                  |                                       |  |
| DTP/DT/TD      | 1                         | Heigh            | t                                     |  |
| DtaP           | 2                         | XX 2 : ~1~       | t                                     |  |
| Diai           | 3                         |                  |                                       |  |
|                | 4                         |                  |                                       |  |
|                | 5                         | <del></del>      |                                       |  |
|                | 6                         | Naga             |                                       |  |
|                | o. <u> </u>               |                  | t                                     |  |
| Polio          | 1                         | — Heart          |                                       |  |
|                | 2                         |                  |                                       |  |
|                | 3                         |                  |                                       |  |
|                | 4                         |                  | nen                                   |  |
|                | 5                         | Posture          |                                       |  |
| MMR            | 1                         | 0                | tions                                 |  |
|                | 2                         |                  |                                       |  |
|                | <u>-</u> -                | Seriou           | s Illness/Injuries                    |  |
| HBV            | 1                         |                  |                                       |  |
|                | 2                         |                  |                                       |  |
|                | 3                         | 15 thei          | e any condition which should be       |  |
| Varicella      | 1                         |                  | lered in planning this child's school |  |
| Varicella      | 2.                        | — progra         | ım?                                   |  |
|                | 2                         |                  |                                       |  |
| Chickenpox D   | DiseaseYES                |                  |                                       |  |
|                | NO                        |                  |                                       |  |
|                | Date:                     | <u> </u>         |                                       |  |
| Нер А          | 1                         |                  |                                       |  |
|                | 2                         |                  |                                       |  |
|                | ۷٠                        | <u> </u>         |                                       |  |
|                |                           |                  | MD signature                          |  |

Dental Examination Form

| Child's Name   | Date: |
|--|-------|
| Date of Birth  |       |
| School child will be attending: Zion Lutheran School |       |
|  |       |
|  |       |
| <b>DENTAL EXAMINATION</b> (code: No Defect — Note)   |       |
| TEETH:   |       |
| Cavities   |       |
| Malocclusions  |       |
| PRESENT STATUS:                                      |       |
| Restorations   |       |
|  |       |
| APPOINTMENTS SCHEDULED:                              |       |
|  |       |
| RECOMMENDATIONS:                                     |       |
|  |       |
|  |       |
|  |       |
|  |       |
| Date of Exam:  |       |
| DDS Signature  |       |

Eye Examination Form

| Child's Name      |                          |            |                   | Date:      |            |
|-------------------|--------------------------|------------|-------------------|------------|------------|
| Date o            | f Birth                  |            |                   |            |            |
| School            | I child will be attendi  | ng: Zioi   | n Lutheran School | <u>—</u>   |            |
|                   |                          | STUDEN     | T VISION REPORT   |            |            |
| 1.                | Visual Acuity            |            | Pass              | Fail       |            |
|                   |                          |            | <u>Distance</u>   | Near       |            |
|                   | Undecided                | R. eye 20/ | L. eye 20/        | R. eye 20/ | L. eye 20/ |
|                   | Corrected                | R. eye 20/ | L. eye 20/        | R. eye 20/ | L. eye 20/ |
|                   | Remarks:                 |            |                   |            |            |
| 2.                | Refractive Error         |            | Pass              | Fail       |            |
|                   | Remarks:                 |            |                   |            |            |
| 3.                | Ocular Health            |            | Pass              | Fail       |            |
|                   | Remarks:                 |            |                   |            |            |
| 4.                | Eye Muscle Balance       |            | Pass              | Fail       |            |
|                   | Remarks:                 |            |                   |            |            |
| 5.                | Binocular Depth Perc     | -          | Pass              | Fail       |            |
|                   | Remarks:                 |            |                   |            |            |
| 6.                | Accommodation (Foo       |            | Pass              | Fail       |            |
|                   | Remarks:                 |            |                   |            |            |
| 7.                | Color Perception         |            | Pass              | Fail       |            |
|                   |                          |            |                   |            |            |
|                   |                          |            |                   |            |            |
|                   | •                        | •          |                   |            |            |
|                   |                          |            |                   |            |            |
|                   | atment Indicated         |            |                   |            |            |
|                   | s/Contacts               |            |                   |            |            |
|                   | bed                      |            |                   |            |            |
|                   | Prescription Satisfactor |            |                   |            |            |
| V ISIOII<br>Other | Therapy                  |            | <u> </u>          |            |            |

OVER

| Purpose of Glasses/Contact Lenses (11  | prescribea)        |   |
|--|--------------------|---|
| Should be worn: (a) Constant wear  | (b) Desk Work Only | (c) Far Vision Only                                   |
| Recommendations for Classroom Tea  | cher               |   |
| Re-examination advised in  |                    |   |
| I, being licensed to practice optometry<br>health have been examined by me and | _                  | certify that this child's vision and eye              |
| The same of the same of the same   |                    | Kindergarten  |
|  |                    | Or  |
|  | ** *               | t has been recommended for deficiencies in eye health |
| Date   | Signed             |   |